

## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R13/9-10) Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

|  |  |                                   |                |                      |                           |                                 |                       | FILE NUMBER   |  |
|--|--|-----------------------------------|----------------|----------------------|---------------------------|---------------------------------|-----------------------|---|--|
| 1. IS THIS AN AMENDMENT?   |  | o 🗆 Ves If Ve                     | e nlese        | e enter the fi       | e numb                    | er in this ho                   | v ->                  |   |  |
|  |  |                                   |                |                      |                           |                                 |                       | itely as possible.                                    |  |
| 2. Last Name   |  | First Name                        |                |                      |                           |                                 | accura                | 3. Type of Committee (Check one)                      |  |
| Mowery   |  | Brian                             | L.             |                      |                           |                                 |                       | Candidate's Principal Committee Exploratory Committee |  |
| 4. Mailing Address<br>8022 Harbor Walk Place   |  |                                   |                |                      |                           |                                 |                       | Address (Optional)<br>verybrian@yahoo.com             |  |
| 7. City  | State                                  |                                   |                |                      | 9. Telephone (Day)        |                                 | <del></del>           | 10. Telephone (Evening)                               |  |
| Indianapolis   | IN                                     | 46237                             | Mai            |                      | (317) 373-28              |                                 |                       | (317) 373-2890  |  |
| 11. Party Affiliation  | Г                                      | 70                                | · <del>-</del> | 12. Office So        | ught (Incl                | ude district numb<br>Council, D | er, if any.           | Not required for an exploratory committee.)           |  |
| ☐ Democratic ☐ Libertarian ☑ Repu<br>SECTION B. COMMITTEE  |  |                                   | ll in all      |                      |                           |                                 |                       | ately as possible.                                    |  |
| 13. Full Name of Committee (Do not ab  | breviate                               | c) Check if this is               | a new nam      | ne                   | OACS E                    | is runy and                     | accure                | nery as possible.                                     |  |
| Friends of Brian Mowe  | ry                                     |                                   |                |                      |                           |                                 |                       |   |  |
| 14. Mailing Address  |  |                                   |                | 15. FA)              | 15. FAX (Optional)        |                                 |                       | 16. E-mail Address (Optional)                         |  |
| 8022 Harbor Walk Place   |  |                                   |                |                      |                           |                                 | mowerybrian@yahoo.com |   |  |
| 17. City   | State                                  | ZIP Code<br>46237                 | 18. Cou        |                      | )                         | elephone                        |                       | 20. Committee Organization Date                       |  |
| Indianapolis   | ــــــــــــــــــــــــــــــــــــــ |                                   | Mar            |                      |                           |                                 | 2890                  | (MINIST 11) B1/14/14                                  |  |
| 21. Chairperson's Full Name Des<br>Pam Duhamell  | ignate (                               | Candidate as Chairpers            | son 🔲 🤇        | Check if this is a n | ew chairp                 | erson                           |                       |   |  |
| 22. Mailing Address  |  |                                   |                |                      | 23. FAX (Optional)        |                                 | 1                     | ail Address (Optional)                                |  |
| 8568 E. McGregor Road  |  |                                   |                | (                    | ()                        |                                 | jeffd                 | uhamell@gmail.com                                     |  |
| 25. City   | State                                  |                                   | 26. Cou        | -                    | 1                         | elephone (Day)                  | 4004                  | 28. Telephone (Evening)                               |  |
| Indianapolis   | IN                                     | 46259                             | Mar            |                      |                           |                                 | 1364                  | <u>( 317 ) 431-1364</u>                               |  |
| 29. Bank or Other Depositories (List ali   | banks                                  | or other depositories in          | which the      | committee depos      | ts funds, f               | iolds accounts, re              | ents safety           | deposit boxes or maintains funds.)                    |  |
| On Familia Committee (On Indicate  |  | unilatainin augus aan af an augus |                | illos antis 1 24 Co  | larian and                | ( Palmhuraamar                  | nêm /IA/ill eh        | e committee pay the candidate a salary or             |  |
| 30. Exploratory Committee (Give brief sta  | terrierit ex                           | kpiairiirig purpose or ari expi   | oratory comm   |                      |                           |                                 |                       | h a copy of the contract.) V No Yes                   |  |
| SECTION C APPOINTME  | NT C                                   | E TREASURED                       | /IC 3.0        | )-1-1/1)             |                           |                                 |                       |   |  |
| SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)  32. I, as Chairperson of the foregoing Person Appointed Treasurer  Signature of the Company of the Compan |  |                                   |                |                      |                           |                                 | of the Co             | ommittee Chairperson                                  |  |
| committee, appoint the following person as Cindy Mowery  |  |                                   |                |                      | tamela / Jahanuel         |                                 |                       |   |  |
| Treasurer of the Committee.  33. Treasurer's Full Name Design  | nate car                               | ndidate as treasurer              | Check i        | if this is a new tre | asurer                    | 109                             | July 2                | T Lacionico C   |  |
| Cindy Mowery   |  |                                   |                |                      |                           |                                 |                       |   |  |
| 34. Mailing Address  |  |                                   |                |                      | 35. FAX (Optional) 36. E- |                                 |                       | ail Address (Optional)                                |  |
| 4340 S. Franklin Road  |  |                                   |                |                      |                           | clmowery@aol.com                |                       |   |  |
| 37. City   | State                                  |                                   | 38. Cou        |                      | 1                         | elephone (Day)                  | <u> </u>              | 40. Telephone (Evening)                               |  |
| Indianapolis   | IN                                     | 46239                             | Mar            | ion                  | 3                         | 317 <sub>)</sub> 403-           | 2778                  | ( 317 ) 403-2778                                      |  |
| SECTION D. ACCEPTANC   | CE O                                   | F APPOINTMEN                      | 1T (IC 3       | -9-1-15)             |                           |                                 |                       |   |  |
| 41. I give notice that I accept Committee. I am not the chair  |  |                                   |                |                      |                           | Signature of P                  | erson Ad              | ccepting Appointment                                  |  |
| permitted for a candidate commit   |  |                                   | mance co       | ommittee (exc        | ept as                    |                                 |                       |   |  |
| SECTION E. CERTIFICATION OF STATEMENT  |  |                                   |                |                      |                           |                                 |                       | FOR OFFICE USE ONLY                                   |  |
| We certify as the candidate an   | d the                                  | duly appointed C                  | Chairpers      | on of the Co         | mmittee                   | and that we                     | have                  |   |  |
| examined this statement. To the I  |  |                                   |                |                      | and co                    | Date (MM-DD-)                   | m                     | Myla a Eleverye                                       |  |
| Pam Duhamell   | ,                                      | Hay                               | na 1           |                      | , /                       | 01/19                           | 11-                   | 9   |  |
| 43. Typed or Printed Name of Candidate Signature of Candidate  |  |                                   |                |                      | u                         | Date (MM-DD-                    |                       | JAN 2 3 2017  |  |
| Brian Mowery   | wwat                                   |                                   |                | M                    |                           |                                 |                       | OLULA O PAIL  |  |
| i  |  |                                   |                |                      |                           |                                 |                       | Ellen   |  |
| Warning: State law requires that any change in this information be reported within 10 days (the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Class D felony (IC 3-14-1-13). A person who fails to file a complete or accurate  |  |                                   |                |                      |                           |                                 |                       | FILED   |  |
| report as required by the Indiana Campa  | ign Fina                               | ance Law commits a CI             |                |                      |                           |                                 |                       |   |  |